

HUGH NGUYEN

CLERK-RECORDER

BIRTH AND DEATH RECORDS FICTITIOUS BUSINESS NAMES MARRIAGE LICENSES/RECORDS NOTARY REGISTRATION ORANGE COUNTY ARCHIVES PASSPORTS PROPERTY RECORDS

<u>CITY OF NEWPORT BEACH</u> <u>100 CIVIC CENTER DR PO BOX 1768</u> <u>NEWPORT BEACH, CA 92658-8915</u>

CITY OF

APR 30 2020

Office of the Orange County Clerk-Recorder Memorandum

SUBJECT: NOTICE OF AVAILABILITY

The attached notice was received, filed and a copy was posted on $\frac{02/21/2020}{02}$

It remained posted for 30 (thirty) days.

Hugh Nguyen Clerk - Recorder In and for the County of Orange

By: <u>Rivera Regina</u>

Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an <u>environmental impact report</u> shall be posted in the office of the County Clerk of each county *** in which the project will be located and shall remain posted for a period of 30 days. <u>The notice required pursuant to Section 21092 for a negative declaration shall be so posted</u> for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted <u>*** within 24</u> <u>hours of receipt</u> in the office of the County Clerk. Each notice shall remain posted for a period of 30 days. *** Thereafter, the clerk shall return <u>the notice</u> to the local <u>lead</u> agency *** within a notation of the period it was posted. The local <u>lead</u> agency shall retain the notice for not less than nine months.

Additions or changes by <u>underline</u>; deletions by ***

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FEB 2 1 2020 ORANGE COUNTY CLERK-RECORDER DEPARTMENT BY:______DEPUTY

NOTICE OF AVAILABILITY OF DRAFT LOCAL COASTAL PROGRAM AMENDMENT RELATED TO AN AMENDMENT TO SETBACK MAP NO. S-1A

NOTICE IS HEREBY GIVEN that in accordance with applicable provisions of the Coastal Act and California Code of Regulations (CCR) §13515, a draft of the proposed amendment is available for public review and inspection at the Planning Division and at all branches of the Newport Beach Public Library for the following amendment to the Implementation Plan (IP) of certified Local Coastal Program (LCP):

Amendment to Setback Map No. S-1A (LC2019-007) – Amendment to the Local Coastal Program Implementation Plan to adjust the required setbacks for property located at 6501 and 6503 Seashore Drive, such that the subject property's setbacks match the other properties in the area. The requested revision would result in a zero front setback from Seashore Drive, 4-foot side setbacks from the westerly side property line and Walnut Street, and a 5-foot rear setback abutting the alley. No new construction is proposed with this amendment (PA2019-216).

The Planning Commission of the City of Newport Beach is scheduled to consider this item and make a recommendation to the City Council at a regular meeting to be held at 6:30 p.m. on Thursday, February 20, 2020, at the City of Newport Beach Council Chambers, 100 Civic Center Drive, Newport Beach, CA 92660. The date and time of the Planning Commission meeting has been noticed in accordance with City of Newport Beach notification requirements.

Furthermore, the City Council of the City of Newport Beach is tentatively scheduled to consider this item at a regular meeting to be held at 7:00 p.m. on Tuesday, April 14, 2020, at the City of Newport Beach Council Chambers, 100 Civic Center Drive, Newport Beach, CA 92660. The date and time of the City Council meeting will be noticed in accordance with City of Newport Beach notification requirements.

For questions regarding this Amendment, please contact David Blumenthal, AICP, Planning Consultant, at 949-644-3200, dblumenthal@newportbeachca.gov.

Subject Site VGHWAY POSTEI 67 WEST 2101 1 103 6407 15 0 Ś \$ Existing - 6501 and 6503 Seashore Drive IGHWAY Subject Site WEST SPOT. hog of Proposed - 6501 and 6503 Seashore Drive

Proposed Local Coastal Program Amendment

Related to an Amendment to Setback Map S-1A (LC2019-007)

ORANGE COUNTY CLERK-RECORDER DEPARTMENT DEPUTY FEB 2 1 2020 0 D

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